

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee LA STATE FARM AGENTS' PAC P. O. Box 231174 Harahan, LA 70183 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">2/5/2003</div> 3. Estimated Membership <div style="text-align: center;">238</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 3959 Date Filed: 2/5/2003												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td>RANDY WIGGINS</td> <td>Chairperson</td> <td>1725 MacArthur Drive</td> </tr> <tr> <td></td> <td></td> <td>Alexandria, LA 71301</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table> <p style="text-align: center; margin-top: 20px;">Additional officers listed on attached sheet</p>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	RANDY WIGGINS	Chairperson	1725 MacArthur Drive			Alexandria, LA 71301		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>												
RANDY WIGGINS	Chairperson	1725 MacArthur Drive												
		Alexandria, LA 71301												
	Treasurer													
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> </tr> </table> <p style="text-align: center; margin-top: 20px;">On attached sheet</p>			<u>a. Name</u>	<u>b. Address</u>										
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate	c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report ROBERT L. RIEGER JR. b. Daytime Telephone 336-5200														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>5th</u> day of <u>February</u> , <u>2003</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Randy Wiggins</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>318-445-6566</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Robbie Lee</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>985-748-9000</u> Daytime Telephone </td> </tr> </table>			<u>Randy Wiggins</u> Signature of Committee/Chairperson	<u>318-445-6566</u> Daytime Telephone	<u>Robbie Lee</u> Signature of Committee Treasurer, if any	<u>985-748-9000</u> Daytime Telephone								
<u>Randy Wiggins</u> Signature of Committee/Chairperson	<u>318-445-6566</u> Daytime Telephone													
<u>Robbie Lee</u> Signature of Committee Treasurer, if any	<u>985-748-9000</u> Daytime Telephone													

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
ROBBIE LEE	Officer	227 NW Central Avenue Amite, LA 70422-2426
ELAINE BILSTAD	Officer	5608 Citrus Boulevard Suite G Harahan, LA 70123

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
STATE FARM MID-SOUTH FEDERAL CREDIT UNION	112 Sylvan Lakes Drive West Monroe, LA 71291